= 10 O. S. C. STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE RELEASE

#HKERSLEY IM.C

FOR VALUE RECEIVED, the undersigned, United Federal Savings & Loan Association does hereby release and forever relinquish the following described real estate from the terms of that certain Note and Mortgage heretofore executed by A & R Associates, Inc., dated August 27, 1981, recorded in Mortgage Book 1551 at Page 90, in the RMC Office for Greenville County, S.C.:

> ALL that piece, parcel or lot of land, lying and being situate in Greenville County, State of South Carolina, being shown and designated as Lot No. 58, Section 3, Oak Hollow, on plat entitle "Property of Harmon Enterprises" as recorded in Plat Book 8-7 at Page 40, in the RMC Office for Greenville County, S.C. and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Overlook Drive, said pin being approximately 365 feet from the intersection of State Park Road and Overlook Drive, running thence S. 51-26 W. 496.8 feet to an iron pin; thence N. 38-57 W. 14.7 feet to an iron pin; thence N. 38-58 W. 69.53 feet to an iron pin; thence N. 49-49 E. 475.9 feet to an iron pin; thence S. 52-55 E. 60.0 feet to an iron pin; thence S. 45-41 E. 60.0 feet to an iorn pin; thence S. 38-27 E. 60.0 feet to an iron pin, the point of beginning.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2/sr day of April, 1982.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned, who, being duly sworn, says that (s)he saw United Federal Savings & Loan Association, by its duly authorized officer, sign, seal and as its act and deed, deliver the within Release and that (s)he with the other witness whose name is subscribed thereon witnessed the execution thereof.

SWORN to before me this 2/2day of April, 1982.

My Commission expires:

RECORDED APR 2 2 1982

at 3:28 P.M. Notary Public for S

236.44

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