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MORTGACE

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THIS MORTGAGE is made this	t <u>ip boat and</u> herein.	"Borrower"), and th	e Mortgagee, First Federal
Savings and Loan Association of South the United States of America, whose a "Lender").	Carolina, a corpo	oration organized an	dexisting under the laws of
WHEREAS, Borrower is indebted to (\$48,000.00) note datedApril, 1982, and interest, with the balance of the incompany.	Dollars, (herein "Note"). :	which indebtedness providing for month	ly installments of principal
TO SECURE to Lender (a) the repay thereon, the payment of all other sums, the security of this Mortgage, and the p contained, and (b) the repayment of an Lender pursuant to paragraph 21 here grant and convey to Lender and Lender in the County ofGREENVILLE	with interest ther erformance of th ny future advanc of (herein "Futur 's successors and	eon, advanced in acc e covenants and agr es, with interest the e Advances"), Borro assigns the followin	eements of Borrower herein ereon, made to Borrower by ower does hereby mortgage, g described property located
ALL that certain piece, par thereon situate, lying and in the above County and Sta 8 of Palmetto Downs, Sectio	being on the te and being	e western side g known and des	of Hunter's Trail signated as Lot

Heaner Engineering Company, Inc. and recorded in the RMC Office for Greenville County in Plat Book 6H at Page 82 and also being known and designated as the property of Dilip Boal & Anna P. Boal according to a survey made by Carolina Surveying Company dated April 20, 1982, to be recorded herewith, reference being had to said most recent survey for a more complete metes and bounds description.

The within adjustable rate mortgage is modified by the terms and conditions of the adjustable rate mortgage rider which is attached hereto and made a part of this mortgage instrument.

The above described property is the same acquired by the Mortgagors by deed from Duke Power Company dated April 20, 1982 to be recorded herewith.

which has the address of #6 Hunters Trail, Greenville, S.C. 29615

_(herein "Property Address");

(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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