STATE OF SOUTH CAROLINATION

COUNTY OF CREENVILLE (C)

recourse.

APR 1 3 1982 C. LEGENT OF MORTGAGES

FOR VALUE RECEIVED, CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, Clinton, South Carolina, being the sole owner and holder of the mortgages hereinafter described, together with the notes given to secure the same, does hereby transfer, assign and set over said mortgages, together with the notes given to secure the same, unto GREAT SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Savannah, Georgia, its successors or assigne, without

The following is a list of the mortgages being assigned hereunder which are recorded in the office of the Clerk of Court for Laterenville County:

1.	Mortgage of	Margaret_B. Yo	ouno	dated
	March_16	, 19 78	, and record	ded in Mortgage
	Book 1426	, at page 2	on March 17	7 78
2.	Mortgage of		-	dated
<u> </u>	Mor cyage or	19	and record	ded in Mortgage
	Book	, at page	on	
IN	WITNESS WHERE	OF, CITIZENS I	PEDERAL SAVINGS	AND LOAN ASSOCIATION
h = = = = = =				
nas caus	ed these pres	ents to be exe	ecuted in its n	ame by itemon D. Jones
	, its	President	and hv	Edwin I Shealy
		Tradicine	, and by	
	, its	Vice Pres./Sec.	, and it	s corporate seal to be
· _				
nereto a	ffixed this _	14th day of	April	_, in the year one thousand
	د درواه او الارسال	(1002)		
iine nun	dred eighty-t	WO (1982).		
		CI	TIZENS FEDERAL :	SAVINGS AND LOAN
mun m			SOCIATION	(SBAL)
IN THE B	RESENCE OF:	• .		A () 30,000
1strice	inm (Fick	BY:		N. Amil
<u> maria</u>	O A	1	Its President	
Kasen	U tatiu	ВУ	Edward	Show to
7)=====			Its _{Vice Presider}	nt/Secretary /
		·	1.7	
STATE OF	SOUTH CAROLI	(NA)		
		j		
COUNTY	OF LAUREN	is)	~,	A STATE OF THE STA
	·		Karen O. Estil	
PEF	RSONALLY appear	red before me		
WNO, ON	oatn, says ti	hu Leemen D	e within-named (CITIZ ENS FEDERAL SAVINGS , its <u>President</u>
	Edwin I. Sheal		JOHES	, itsy, Pres/Sec.
			said officers s	eal said instrument and, as
its act	and deed, del	iver the same	, and that he	with Patricia M. Pickens
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	, witnessed the	execution thereof.
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JHONN CC	nerora we ci	HEC LIGHT		
day of	April	, 198	2.	
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Salu	aim The		L.S.)	
Notary I	Public for Sou	th Carolina		を Tage Company Ampair
i				• • • • • • • • • • • • • • • • • • •

Recorded April 19, 1982 at 10:00 A.M.

My Commission Expires: October 24, 1990

President Company

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