REF. .. 3 30 PM '82

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DONNERS ANDERSLEY

First Federal Savings Mand Loan Association of South Carolina

MORTGAGE P O Box 408, Greenville, SC 29602

THIS MORTGAGE is made this	fourteenth	day of	April
	s C. Preacher,	Jr. and Ruby	B. Preacher
	., (herein "Bor	rower"), and the	e Mortgagee, First Federa
Savings and Loan Association, a corpora	ation organized a	nd existing under	the laws of the United States
of America, whose address is 301 Colleg	e Street, Greenv	ille, South Caroli	na (herein "Lender").
WHEREAS Borrower is indebted to I	ender in the pri	ncipal sum of	Three Thousand

Dollars, which indebtedness is evidenced by Borrower's , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on ____ November I, 1983.

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located Greenville in the County of __ _, State of South Carolina:

All that certain piece, parcel or lot of land, with all improvemnets thereon situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 81 on a Plat of Country Estates, Section II, recorded in Plat Book 5 R at Page 72 in the R. M. C. Office for Greenville County, and, according to said plat, having the following metes and bounds, to wit:

Beginning at an iron pin on the southern side of Carolina Way, joint corner of Lots 81 and 80, and running with the joint line of Lot 80, S. 30-29 E., 279.4 feet to an iron pin; thence S. 56-15W., 181.6 feet to an iron pin; thence N. 25-57 W., 283.5 feet to an iron pin on Carolina Way; thence with said Carolina Way, N. 57-25 E., 138 feet; thence N. 53-23 E. 21.15 feet to an iron pin, the point of beginning.

This property is conveyed subject to all restrictions, easements and rights of way, if any, effecting the above described property.

This is the same property conveyed to mortgagor herein by deed of Bettye V. Kilgore dated 4/16/80 and recorded in the R. M. C. Office for Greenville County on 4/23/80 in Deed Book 1124 on Page Number 527.

This mortgage is junior in lien to that mortgage executed by Brooks C. Preacher, Jr. and Ruby B. Preacher to First Federal Savings and Loan Association dated 4/23/80, recorded 4/23/80 in Book 1501 on Page Number 405.

which has the address of Lot 81, Carolina Way, Fountain, Inn, South Carolina 29644

(State and Zip Code)

(herein "Property Address"):

TOTAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24);

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