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P.O. Box 408
Greenville, S.C. 29602

MORTGAGE

THIS MORTGAGE is made this	17	day of .	February	 ,
19 81 between the Mortgagor, Ower	T. & Helen	B. Miller		
	(herein "Bor	rower"), and th	e Mortgagee, First F	'ederal
Savings and Loan Association, a corpor of America, whose address is 301 College	ation organized a	and existing under	r the laws of the United	States
WHEREAS, Borrower is indebted to	r North World and		5,000.00	
	Dollare	which indebtedn	ess is evidenced by BOT	rower's
note dated rebruary 17, 1981 and interest, with the balance of the in	(homin "Noto")	providing for mo	nthly installments of pr	incipal
;				
TO SECURE to Lender (a) the repay thereon, the payment of all other sums,	yment of the ind with interest the	ebtedness eviden reon, advanced in	ced by the Note, with accordance herewith to	interest protect

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the west side of Woodberry Lane and on the southwest side of Timber Lane, and being shown and designated as Lot no. 20 on plat of Hollyvale Subdivision, recorded in the RMC Office for Greenville County, S.C. in Plat book "Y" at page 131, and having, the following metes and bounds, to-wit:

the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located

, State of South Carolina:

Greenville

in the County of _

BEGINNING at an iron pin on the west side of Woodberry Lane, joint front corner of lots nos. 19 and 20 and running thence with the line of lot no. 19, N. 67-44 W., 245.4 feet to an iron pin; thence N. 8-07 E., 90.4 feet to an iron pin; thence N. 45-42 E., 182.4 feet to an iron pin on the southwest side of Timber Lane; thence with the southwest side of Timber Lane, S.32-39 E., 201.8 feet to an iron pin; thence with curve of Timber Lane, and Woodberry Lane, the chord of which is S. 12-40 E., 40 feet to an iron pin on the west side of Woodberry Lane; thence with Woodberry Lane, S. 12-29 W., 40 feet to an iron pin; thence continuing with Woodberry Lane, S. 12-16 W., 66 feet to an iron pin, the point of the beginning.

This is a second cortgage and is junior in lien to that cortgage given to First Federal Savings and Loan Association by Annette^HTaylor, dated May 11, 1976, recorded May 12, 1976, recorded May 12, 1976 in Vol. 1367, Page 425.

This being the same property conveyed to Owen T. and Helen B. Miller by deed of Annette H. Taylor on October 31, 1977, recorded in Deed Book 1067, Page 612.

whic	h has	the address of	Rt. #12 Lot 20 Woodberry Way	Greenville ,
<u>s,</u>		29609	(herein "Property Address");	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 13/4 F3 - 15-6 TIMENMA/PHINCUMFORM INSTRUMENT A PROPERTY OF A PROPERT