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DONNIE S. TANKERSLEY

## **MORTGAGE**

| n.m.v.  |  |  |  |
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|   | 10.1   |  | Fohmuseur  |
| THIS MORTGAGE is made this  | 18th   | _ day of   | reordary,  |
| $9_{81}$ , between the Mortgagor, $_{90}$   | n A. Boten, Inc.   |  |  |
| Savings and Loan Association, a corport of America, whose address is 301 Coll   | oration organized and existege Street, Greenville, So  | , and the Mo<br>ting under the l<br>uth Carolina (h  | laws of the United States nerein "Lender").  |
| WHEREAS, Borrower is indebted to<br>Hundred, Fifty and No/100<br>note dated February 18, 1981   | Dollars, which i   | indebtedness is  | evidenced by Borrower's  |
| and interest, with the balance of the january. 1, 2012;   |  |  |  |
| TO SECURE to Lender (a) the rep<br>thereon, the payment of all other sums<br>the security of this Mortgage, and the<br>contained, and (b) the repayment of<br>Lender pursuant to paragraph 21 her<br>grant and convey to Lender and Lend<br>in the County of Greenville | s, with interest thereon, ad<br>e performance of the coven<br>any future advances, with<br>reof (herein "Future Adva<br>ler's successors and assigns | vanced in accor<br>ants and agree<br>h interest there<br>nces"), Borrow<br>s the following o | rdance herewith to protect<br>ments of Borrower herein<br>eon, made to Borrower by<br>er does hereby mortgage,<br>described property located |
| ALL that certain piece, parcel of South Carolina, County of County of a subdivision known as Canon Associates, dated August 18, RMC Office for Greenville Counto said plat, such metes and  | Greenville, being know<br>ebrake I as shown on p<br>1975 and revised Octob<br>nty in Plat Book 5P a  | on and design<br>plat thereof<br>ber 6, 1975 a<br>t Page 46, a                               | nated as Lot No. 80 prepared by Enwright and recorded in the   |
| THIS being the same property<br>Properties, Inc., of even dat   | conveyed to the cortge, to be recorded her   | agor herein<br>ewith.  | by deed of College   |

Lot 80 Canebrake, Greer, South Carolina 29651 which has the address of

\_(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6.75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

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