K#271751-0 1m 221-04B

Return for THE KISSELL COMPANY 30 WARDER STREET SPRINGFIELD, OHIO

ASSIGNMENT OF MORTGAGE

20. S. C.

800x1501 PAGE 791

COUNTY OF CLARK

STATE OF

| FOR VALUE RECEIVED, THE KISSELL COMPANY, does hereby transfer, assign and |
|---|
| set over unto THE SEAMEN'S BANK FOR SAVINGS |
| its successors and assigns forever, all its rights, title and interest in and |
| to that certain mortgage executed by Olin D. Leopard and Louise Leopard |
| tototo |
| dated the 6th day of December , 79 , and recorded in the PUBLIC RECORDS |
| of Greenville County, South Carolina, in Mortgage Book 1490 |
| Page 670* together with the note secured thereby conditioned for the payment |
| of the full and just sum of Thirty six thousand and no/100 |
| (\$ 36,000.00) Dollars, with interest from the 6th day of December, 1979, |
| at 11.5 % per annum. |
| WITNESSETH my hand and seal this 14th day of April , 1980 . |
| *Mortgage re-recorded in Book-1495, Page-365 on February 12, 1980 THE KISSELE COMPANY BY: Gregory 1. Davis Vice President |

Signed, sealed and delivered

in the presence of: .

Tour Mountain

STATE OF OHIO COUNTY OF CLARK

 $\overset{0}{\mathbf{C}}$

PERSONALLY appeared the undersigned witness and made oath that she saw the within named corporation, by its duly authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that she with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this

14th day of April ,1980

Xaucy L. Cline Notary Jublic for Ohio

NANCY L. CLINE
Notary Public, Clark County, Ohio
My Commission Expires May 24, 1983

RECORLES APR 28 1980

at 11:08 A.M.

31664

4328 RV.21

TOTAL SEASON