CREEK FILED FOO.S. C.

AFR CO 12 24 PH MORTGAGE

DONNE FRANKERSLEY R.M.C

THIS MORTGAGE is made this	25th		day	of	April		
	NELLIE JAN	E JONES					
	(herein	"Borrower"),	and	the	Mortgagee,	First	Federa
Savings and Loan Association, a corp							
of America, whose address is 301 Co	llege Street, G	reenville, Sout	h Ca	rolina	a (herein "Le	nder")	

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-eight Thousand

Three Hundred Sixty-nine and 36/100--- Dollars, which indebtedness is evidenced by Borrower's

note dated April 25, 1980, (herein "Note"), providing for monthly installments of principal
and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1,

2009

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of _______ Greenville _______, State of South Carolina:

Unit No. 7, Balfer Court Condominiums, Horizontal Property Regime, situate on Balfer Court, in the County of Greenville, State of South Carolina, as more particularly described in Master Deed and Declaration of Condominium, dated July 31, 1979, recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 1108 at page 812 on August 7, 1979.

The within conveyance is made subject to the reservations, restrictions and limitations on use of the above described premises and all covenants and obligations set forth in the aforesaid Master Deed and Declaration of Condominium, with all amendments thereto, and as set forth in the By-Laws of Balfer Court Association, Inc., attached thereto as amended and as the same may hereafter from time to time be amended; all of said reservations, agreements, obligations, conditions and provisions are incorporated in the within deed by reference and constitute covenants running with the land, equitable servitudes and liens to the extent set forth in said documents and as provided by law, all of which are hereby accepted by the Mortgagor herein and her heirs, administrations, executors and assigns.

This is the identical property conveyed to the Mortgagor herein by deed of William F. Barbee and Beverly A. Barbee, dated April 25, 1980, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 124 at page 605, on April 25, 1980.

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which has the address of 7 Balfer Court, Greenville (City)

South Carolina 29615 (herein "Property Address");

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family -6 75-FNMA/FRLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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