STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE \_\_\_\_\_ )

TO ALL WHOM THESE PRESENTS MAY CONCERN:

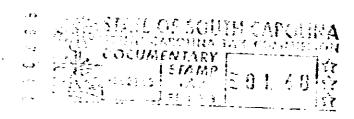
THIS MORTGAGE, made	this 22nd day of February . 19 80, by Angel H. Alomar
and Sylvia B.	Witnesselb
WHEREAS, the said Mo.	rtgagor is truly indebted unto UNITED VIRGINIA MORTGAGE CORPORATION, Richmond,
	Mortgagee, in the sum of Three Thousand Seven Hundred and no/100ths
(\$3,700.00 ) Dollars, as	evidenced by a promissory note of even date herewith, payable to the order of the Mortgagee in
120 consecutive m	onthly instalments of Fifty-Eight and 56/100ths
	h, the first instalment being due <u>March 15, 1980</u> , 19, and the remaining instalments
are due on the 15th day	of each month thereafter.

NOW, KNOW ALL MEN BY THESE PRESENTS that the said Mortgagor in consideration of the said debts and sums of money aforesaid and for the better securing of the payment thereof, and also to secure the payment of any other sums advanced to said Mortgagor under the terms and provisions of this Mortgage as hereinafter set forth, to the said Mortgagee according to the condition of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, have granted, hargained, sold and released and by these presents do grant, bargain, sell and release unto the said Mortgagee, its successors and assigns , the following described property

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 401, Section V, Del Norte Estates according to plat made by Piedmont Engineers and Architects, Hay 23, 1972, and recorded in the RMC Office for Greenville County, in Plat Book 4R-17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Bransfield Road at the joint front corner of Lots 401 & 402, and running thence along the joint line of said Lots, S. 8-04 E. 174.5 feet to a point on Brushy Creek; thence with thence with Brushy Creek's line N. 79-12 E. 95.0 feet to a point at the joint rear corner of Lots 400 & 401; thence with the joint line of said Lots, N. 8-03 W. 170 feet to an iron pin on Bransfield Road; thence S. 81-57 W. 95 feet to an iron pin, the point of beginning.

This being the same property conveyed unto Angel M. Alomar and Sylvia B. Alomar recorded concurrently herewith.



TOGETHER with all the easements, ways, rights, privileges and appurtenances to the same belonging, including, but not limited to, all and singular the improvements and buildings now or hereafter attached to or used in connection with the above described real estate, all of which shall be deemed realty and conveyed by this mortgage and all of the income, rents and profits which may arise or be had from any portion or all of said property.

TO HAVE AND TO HOLD the property above described, together with all and singular the rights, privileges, tenements, appurtenances and improvements unto the said Mortgagee, its successors or assigns forever.

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