OGNA THE RELEY

MORTGAGE

THIS MORTGAGE is made this	28th	day of Februa	ry
19. 80 between the Mortegeor., Angel Mr. Al.	omar and Sylvi	<u>a.B. Alomar</u>	
	. (berein "Borrower"	"), and the Mortgagee,	
FIDELITY FEDERAL SAVINGS AND LUAN	V220CIVIIO	а согрогацоп	organized and existin
under the laws of SOUTH GAROLINA	,	whose address is. !!! .=	-,- at *-q*- _a) Vài' livaliminiti
STREET, GREENVILLE, SOUTH CAROLIN	A	(nere	ein Lenger J.

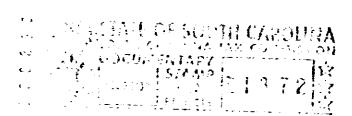
WHEREAS, Borrower is indebted to Lender in the principal sum of . Thirty-Four Thousand Two Hundred Ninety-One and 17/100ths Dollars, which indebtedness is evidenced by Borrower's note dated....February 28, 1980 (herein "Note"), providing for monthly installments of principal and interest,

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of .. Greenville State of South Carolina:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 401, Section V, Del Norte Estates according to plat made by Piedmont Engineers and Architects, May 23, 1972, and recorded in the RMC Office for Greenville County in Plat Book 4R-17, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Bransfield Road at the joint front corner of Lots 401 & 402, and running thence along the joint line of said Lots, S. 8-04 E. 174.5 feet to a point on Brushy Creek; thence with Brushy Creek's line N. 79-12 E. 95.0 feet to a point at the joint rear corner of Lots 400 & 401; thence with the joint line of said Lots, N. 8-03 W. 170 feet to an iron pin on Bransfield Road; thence S. 81-57 W. 95 feet to an iron pin, the point of beginning.

This being the same property conveyed unto Angel H. Alomar and Sylvia B. Alomar by deed of D. Richard Stroup and Diane H. Stroup, dated and recorded concurrently herewith.



[Street]

South Carolina.(herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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SOUTH CAROLINA-1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT

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