

TRANSOUTH FINANCIAL CORPORATION
P.O. BOX 488
MAULDIN, SC 29662

H. MICHAEL SPIVEY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
CO. S. C.
20 PH '80
WERSLEY
R.M.C.

BOOK 1496 566

MORTGAGE OF REAL ESTATE

Whereas, SAMMY E. ROBERTSON AND JEAN G. ROBERTSON

of the County of GREENVILLE, in the State aforesaid, hereinafter called the Mortgagor, is

indebted to TRANSOUTH FINANCIAL CORPORATION,
a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as
evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference

in the principal sum of TWELVE THOUSAND SEVEN HUNDRED SIXTY-FOUR 65/100 Dollars (\$ 12,764.65),
with interest as specified in said note.

Whereas, the Mortgagee, at its option, may hereafter make additional advances to the Mortgagor, or his succes-
sor in title, at any time before the cancellation of this mortgage, which additional advance(s) shall be evidenced by the
Note(s) or Additional Advance Agreement(s) of the Mortgagor, shall bear such maturity date and other provisions as
may be mutually agreeable, which additional advances, plus interest thereon, attorneys' fees and Court costs shall stand
secured by this mortgage, the same as the original indebtedness, provided, however, that the total amount of existing
indebtedness and future advances outstanding at any one time may not exceed the maximum principal amount of

TWENTY-FIVE THOUSAND AND NO/100 ----- Dollars (\$ 25,000.00),
plus interest thereon, attorneys' fees and Court costs.

Now, Know All Men, the Mortgagor in consideration of the aforesaid debt and for better securing the payment
thereof to the Mortgagee, and also in consideration of the further sum of One Dollar (\$1.00) to the Mortgagor in hand
well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is
hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell,
assign, and release unto the Mortgagee, its successors and assigns the following-described property:
ALL that certain piece, parcel or lot of land situate, lying and being situate in the
State of South Carolina, County of Greenville and being known and designated as Lot # 717
Sheet 2, Section VI, Westwood Subdivision according to Plat prepared by Piedmont Engineers
Architects/Planners, dated 5/3/76, reference to which is hereby made for a more complete
and accurate description and according to said plat being thereon more fully described as
follows, to-wit:

BEGINNING at a point on Corkwood Drive and running along Corkwood Drive N 6-04 W 80 feet
to the joint front corner of Lots 717 and 718; thence with the line of lot 718 N 82-20 E
152.08 feet to the rear corner of Lots 717 and 718; thence with the rear corner of lot# 717
S 7-51 E 35 feet still with the rear corner of Lot 717 S 4-44 E 42.5 feet and that to
the joint rear corner of Lots 717 and 716 thence with the line of Lot 716 S 81-23 W
152.27 feet to the point of beginning.

This is the same property conveyed to the above named mortgagor by deed of Builders &
Developers, recorded in the RMC Office for Greenville County in Deed Book 1051, Page 774,
recorded 2/28/77.

This mortgage is junior in lien to that mortgage given to FHA by Sammy E. Robertson and
Jean G. Robertson and recorded in the RMC Office for Greenville County in Mtg. Book 1390,
page 309, on February 28, 1977.

X

RECORDED
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