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STATE OF SOUTH CAROLINA) THE CRISLEY

COUNTY OF GREENVILLE

ASSIGNMENT OF MORIGAGE

FOR VALUE RECEIVED, Perpetual Building and Loan Association, a
corporation organized and existing under the laws of the State of South
Carolina, with its offices and principal place of business at 907 North
Main Street, Anderson, South Carolina, does hereby transfer, set over,
assign and convey unto South Carolina State Housing Authority
its Successors and Assigns, that certain mortgage executed by Thomas
Association, dated February 22, 1980 and duly recorded in the Office
of the R.H.C. for Greenville County, South Carolina on 2-25-80
in Mortgage Book 1496 at Page 289, together with the real property
therein described and the Note secured thereby to exercise all the rights,
powers and privileges conferred by said Note and Mortgage in the same
manner as the undersigned is authorized and empowered to exercise the same.
IN WITNESS WHEREOF, the undersigned has caused its corporate seal
to be hereunto affixed this 22nd day of February, 19 80.
IN THE PRESENCE/OF: PERPETUAL BUILDING AND LOAN
ASSOCIATION
BY: Hade G Halsing
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Charles A. M. Market Co. Header
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STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)
PERSONALLY appeared before me Anne S. Rutledge and made oath
that saw the within named Perpetual Building and Loan Association by
Wade A. Watson, Jr. , its President , attested by Shearer W. Hooper , its Asst. Secretary, sign, seal and as
its corporate act and deed deliver the within written Assignment of Mortgage,
and that she with Gayle I. McCoy witnessed the
execution thereof.
SWORN TO BEFORE ME THIS
22nd DAY OF February, 1980. June S. Tulledy
'Driet Hallange
Notary Public for South Carolina
My Commission Expires: 9-9-86

RECORDED. FEB 2 5 1980

at 10:20 A.M.

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A CONTRACTOR OF THE PARTY OF TH