Mortgagee's mailing address: 2100 First Avenue, North, Birmingham, Alabama 35203

ORFELL FILED

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VA Form 26—6338 (Home Loan)
Revised September 1975. Use Opthorn. 29
Section 1810, Title 38 U.S.C. Acceptable to Foleral National Mortgage DONNIE S. TANKING RTGAGE

R.H.C.

88:

STATE OF SOUTH CAROLINA,

COUNTY OF

GREENVILLE

WHEREAS:

John Anthony Francioni, Jr. and Angela Johnson Francioni

Greenville County, S. C.

, hereinafter called the Mortgagor, is indebted to

SOUTH CAROLINA

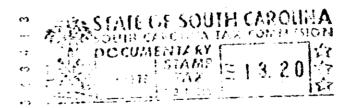
Collateral Investment Company

. a corporation , hereinafter organized and existing under the laws of -Alabama called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirty Three Thousand and No/100----------Dollars (\$ 33,000.00 ), with interest from date at the rate of per centum ( 10 %) per annum until paid, said principal and interest being payable Ten Collateral Investment Company at the office of , or at such other place as the holder of the note may Birmingham, Alabama designate in writing delivered or mailed to the Mortgagor, in monthly installments of ), commencing on the first day of Two Hundred Eighty Nine and 74/100 Dollars (\$ 289.74 , 1979 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 2009. payable on the first day of July

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE , State of South Carolina;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3 as shown on plat entitled "Property of Mae Davis Hill" dated February 10, 1964, prepared by J. C. Hill, L. S. and being recorded in the RMC Office for Greenville County in Plat Book FFF at Page 37 and having according to said plat such metes and bounds as appears thereon.

This being the same property conveyed to the mortgagors herein by deed of Frank P. McGowan, Jr., Master in Equity, dated June 28, 1979 and to be recorded herewith.



Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

200 DV.2