

Mortgagee's mailing address: 2100 First Avenue, North, Birmingham, Alabama 35203

VI 14 71 146 900
SOUTH CAROLINA

VA Form 26-6335 (Home Loan)
Revised September 1975. Use Optional
Section 181b, Title 38 U.S.C. Accept-
able to Federal National Mortgage
Association.

FILED
GREENVILLE CO. S. C.

JUN 29 3 29 PM '79

DONNIE S. TANK
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: John Anthony Francioni, Jr. and Angela Johnson Francioni

of Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

Collateral Investment Company

, a corporation organized and existing under the laws of Alabama , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirty Three Thousand and No/100-----

-----Dollars (\$ 33,000.00), with interest from date at the rate of Ten per centum (10 %) per annum until paid, said principal and interest being payable at the office of Collateral Investment Company in Birmingham, Alabama , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Two Hundred Eighty Nine and 74/100 Dollars (\$ 289.74), commencing on the first day of August , 1979 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July , 2009 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE State of South Carolina;

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 3 as shown on plat entitled "Property of Mae Davis Hill" dated February 10, 1964, prepared by J. C. Hill, L. S. and being recorded in the RMC Office for Greenville County in Plat Book FFF at Page 37 and having according to said plat such metes and bounds as appears thereon.

This being the same property conveyed to the mortgagors herein by deed of Frank P. McGowan, Jr., Master in Equity, dated June 28, 1979 and to be recorded herewith.

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
\$ 13.20

091 02 520 020 70 160

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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