FILED GREENVY LE CO. S. C.

JUN 28 POSTION 3 PH 179

voi 14/1 1468 /111

USDA-FmHA Form FmHA 427-1 SC REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(Rev. 10-25-77)			
THIS MORTGAGE is made a	and entered into by James A. Joh	nnson and Shelby W	Johnson
residing in Greenvi	lle	County, South Ca	rolina, whose post office address is
Route 1, Marietta,		, South Carolina	
Department of Agriculture, her herein called "note," which ha	lebted to the United States of America, a ein called the "Government," as evidences is been executed by Borrower, is payable in of the Government upon any default by	d by one or more promissory no to the order of the Governmen	ite(s) or assumption agreement(s), it, authorizes acceleration of the
Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Firal Installment
June 28, 1979	\$18,500.00	9%	June 28, 2012

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Roral Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any Grewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other Garge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement. Borrower does hereby grant, targain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 72 as shown on plat entitled "Addition to Silver Shoals", dated July 5, 1971, prepared by Webb Surveying and Mapping Company, recorded in the RMC Office for Greenville County in Plat Book UUU at Page 6 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed from United States of America recorded in the RMC Office for Greenville County on June 28, 1979.

THE mailing address of the Mortgagee herein is P. O. Box 10044, Federal Station, Greenville, South Carolina 29603

3.50CI

FmHA 427-1 SC (Rev. 10-25-77)

4328 RV.2