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the line of Lot No. 10; thence with the line of Lot No. 10, N. 17-15 E., 95 feet to an iron pin; thence N. 69-43 E., 47 feet to an iron pin at the joint rear corner of Lots Nos. 133, 197 and 198 of Sherwood Forest; thence N. 26-58 E., 66.8 feet to an iron pin; thence S. 89-23 E., 129 feet to an iron pin; thence continuing S. 89-23 E., 78 feet to an iron pin on the Western side of Dakota Avenue; thence with the Western side of Dakota Avenue, S. 14-46 W., 220,6 feet to the point of beginning.

and the state of the

This is the identical property conveyed to the Mortgagors herein by deed of Bonini, Inc., dated November 10, 1964, and recorded in the RMC Office for Greenville County on November 12, 1964, in Deed Book 761, at page 361.

This mortgage is junior in lien to that certain mortgage given to First Federal Savings and Loan Association, in the original amount of \$23,500.00, recorded in said RMC Office on November 12, 1964, in Mortgage Book 978, at page 180.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Handyman Hardware, Inc.

its Heirs, Successors and Assigns forever, And we do hereby bind ourselves and our Heirs, Successors, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Handyman Hardware, Inc., its

Heirs, Successors and Assigns, from and against us and our

Heirs, Executors, Administrators, Successors and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.

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