Signed, sealed, sealed	• •	11	15th	JAMES MAD	MÁDDEN	Time , 19	[SEAL]
STATE OF SO COUNTY OF		LINA, }					
Personally and made oath sign, seal, and a	appeared before	e within-named r	•	•		Ann Madden in deed, and that onessed the execution	
Sworn to a	ad subscribed	before me this	15t	h	day of June	10 19 7	9
My Commission Expires 3/24/87 Motory Public for South Carolina.							
separately exam fear of any pe Colonial assigns, all her premises within	GREENVIII chibald W. ina, do hereby nined by me, or rson or person Mortgage Co interest and ex mentioned an er my hand an Expires 3/	Black Black certify unto al did declare thans, whomsoeve outpany state, and also d released. d seal, this	, the son did not be described to the document of the document	nay concern tha vife of the withing I this day appearance, voluntar e, release, and t, title, and clai	in-named J ar before me, and ily, and without forever relinque m of dower of,	, a Notary Pub e Ann Madden ames Madden, a d, upon being priv t any compulsion, ish unto the with	ately and dread, or in-named essors and agular the
	RECO	DRDED JUN	2 2 1979	at 2:46	Р.М.	381.90	"Cant
STATE OF SOUTH CAROLINA	MORTGAGE	JAMES MADDEN, JR. AND JOYCE ANN MADDEN	OT	COLONIAL MORTGAGE COMPANY	Received and properly indexed in RMC Office and recorded in Book 1471 this 22nd day of June , 1979, Phge 31 , at 2:46 PM.	Greenville County, S. C. \$ 37,950.00	Lot 33 Sheffield Dr. & Squire Place,

328 RV-2

र्का अवस्थान सम्बद्धाः इ.स.च्या सम्बद्धाः