GREENVILLE GONS. C.

GONNIE STANKERSLEY

MORTGAGE

THIS MORTGAGE is made this 1979, between the Mortgagor, R	s <u>12th</u> ussell L. Cobb and	day of Jan T. Co	June bb	
	(hereir Eorrow			First Federa
Savings and Loan Association, a c	corporation organized and	existing under t	he laws of the	e United States
of America, whose address is 301	College Street, Greenville,	, South Carolina	a (herein "Le	nder'').

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Thousand Nine Hundred Seventy-Seven & 29/100 Dollars, which indebtedness is evidenced by Borrower's note dated June 12, 1979 , (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2007...;

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, S.C., being shown as Lot No. 60 on plat of SPRING-FIELD recorded in the RMC Office for Greenville County in Plats Book 3-B, at Page 14, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Morgan Avenue at the joint front corner of Lots 60 and 61, and running thence with the line of said lots N. 1-28 W. 175 feet; thence S. 88-32 W. 100 feet; thence S. 6-40 W. 177 feet to a point on Morgan Avenue; thence with Morgan Avenue N. 88-32 E. 125 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed of R. L. Bell, to be executed and recorded of even date herewith.

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which has the address of Route #3, Morgan Avenue, Travelers Rest,

S. C. 29690 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6 75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment a Hing Para 24)

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