FILED
GREENVILLE CO. S. C.

JUN 8 3 43 PM '79

JANIE C. TANKERSLEY
R.M.C.

VOL 1469 PAGE 556

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 8 day of June from James R. and Frances S. Miles to THE SOUTH CAROLINA NATIONAL BANK, to secure a loan for Twenty Five Thousand, Four Hundred Fifty Dollars ($ 25,450.00) Dollars and recorded in Book 1469 at Page 553 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which was given to secure unto SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Vice President has caused its Corporate Seal to Be hereunto affixed.

This 8th day of June, 1979

THE SOUTH CAROLINA NATIONAL BANK

WITNESS:

Judy L. Barwick

Vickie E. Dennis

By: James D. Barber, Jr.
James D. Barber, Jr., Vice President

By: Richard Z. Trzcinski
Richard Z. Trzcinski, Vice President

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

Personally appeared before me Judy L. Barwick and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Vickie E. Dennis witnessed the execution thereof.

SWORN to and subscribed before me
8th day of June, 1979

Vickie E. Dennis
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires 12-13-88

Judy L. Barwick

RECORDED JUN 8 1979
at 3:43 P.M.

36529

GCTO ------3 JN.8 79 734

.50CI

4328 RV.2

0556