JIN 6 11 03 AH '79

VOL 1469 MEE 20 /

DONNIE S. TANKERSLEY R.M.C.

## **MORTGAGE**

which has the address of	222 Laurel Rd.		Greer, S.C.	29651
	5 1 3 3	STATE OF SOUR STAMP DOCUMENTARY STAMP	TH CAROLINATAX COMMISSION	A N T
This being a portion of t deed from Charles W. Tut at the R.M.C. Office for	en and Evelyn D. Tu	ten, dated May 3	1, 1979 , red	corded
Beginning at an iron pin of 30 and 31 and running them 178.7 feet to an iron pin 105.8 feet to an iron pin 87-49 E, 100.8 feet to an thence along the common 1 front corner of Lots 29 at feet to the point of begin	nce along the common; thence along the i; N. 40-24 W. 171.3 iron pin at the joine of said Lots, S and 30; thence along nning.	n line of said L rear line of Lot feet to old iro int rear corner 00-11 E, 272.2 Crescent Circle	ots, N 58-16 30, N 07-30 n pin; thence of Lots 29 ar feet to the , S 28-05 E,	E, E, e N nd 30; joint 73.0
All that certain piece, pa State of South Carolina, ( portion of Lot 30 on a Pla Greenville County in Plat said Plat, the following o	County of Greenville at of Burgiss Hills, Book Y, at Pages 96	e, being shown a , recorded in the	nd designated e R.M.C. Offi	as a ce for
TO SECURE to Lender (a) the hereon, the payment of all other he security of this Mortgage, an ontained, and (b) the repayment ender pursuant to paragraph 2 grant and convey to Lender and lender and lender ender the County of	sums, with interest then d the performance of the nt of any future advance I hereof (herein "Future Lender's successors and	eon, advanced in ac e covenants and ag es, with interest th e Advances"), Borro assigns the followir , State of South	cordance herew reements of Bor ereon, made to ower does herel ng described pro Carolina:	ith to protect rower herein Borrower by by mortgage perty located
WHEREAS, Borrower is indeb Two Hundred Forty-Two and otedated May 31, 1979 nd interest, with the balance of;	Dollars,, (herein "Note"), the indebtedness, if no	which indebtednes providing for month t sooner paid, due a	s is evidenced by hly installments and payable on	y Borrower's sof principal Junel
avings and Loan Association, a f America, whose address is 301	Richard J. Ashmore	and Susan R. Ash rower"), and the ind existing under t ille, South Carolina	Mortgagee, Fi he laws of the U a (herein "Lend	rst Federal nited States er").
	ic 51	day of	May	

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6 75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

3.50CI

20.

1200 BV.21