|  | STATE OF SOUTH CAROLINA,   | )                                   |  | 1 1880                                 | ) IMC 43                        |
|--|--|-------------------------------------|--|--|---------------------------------|
|  | Greenville County  | Ss.                                 |  | (V.U. <b>140</b> )                     | ) MG (L)                        |
|  | BEFORE ME personally appeared Mance and made outh that he saw the within named   |                                     |  |  |                                 |
|  | Bobbie J. Burton   | sion, s                             | seal, and as his act and dec                         | ed, deliver the within written Deed; o | md that he with                 |
|  | E. Zens Jane witnessed the execution thereof.  |                                     |  |  |                                 |
| •  | 7158   |                                     | may  | A.D. 19 79                             |                                 |
|  | 09 0   |                                     | <i>y</i> - —·  |  |                                 |
|  | WOTARY PUBLIC FOR SOUTH CAROLI   | NA NA                               |  |  |                                 |
|  | STATE OF SOUTH CAROLINA  | ) ss.                               | Marries  | Daxes Jon                              | ls                              |
|  | County   | }                                   | MITTALE  | 00                                     |                                 |
|  | 1,   |                                     | , a Notary Public, d                                 | o hereby certify unto all whom it ma   | concern, that                   |
|  | Mrs. appear before me, and upon being privately ar   | the wif                             | e of the within named<br>mined by me, did declare th | at she does freely, voluntarily and w  | did this day<br>ithout any com- |
|  | pulsion, dread or fear of any person or person; whomsoever relinguish unto the within named  |                                     |  |  |                                 |
|  |  |                                     |  |  |                                 |
|  | its successors and assigned the premises within mentioned and re   | ligns, all her int<br>leased.       | erest and estate, and also o                         | all her right and claim of Dower, of,  | in or to an ana                 |
| 47   | Given under my Hand and Seal this  | <del>)</del>                        | Grantor is   | female                                 | (L.S.)                          |
| SCT  | day of A.D. 19   | }                                   |  |  |                                 |
| 1  |  | <u> </u>                            |  |  |                                 |
| 1  | NOTARY PUBLIC FOR SOUTH CAROLINA  ASSIGNMENT   |                                     |  |  |                                 |
| ن<br>و   | FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to Carolina Investors, INC   |                                     |  |  |                                 |
| JN: 479  |  |                                     |  |  |                                 |
|  | <u>Pickens</u> S. Chis, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may bereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract. |                                     |  |  |                                 |
|  | Dated at Greenville,   |                                     | Poinsett Dis   |  | (L.S)                           |
| 737  |  | 70                                  | By Cliffe at B                                       | (SIGN HERE)                            |                                 |
|  | S-3/- 19 79 By Cliffe at Brichy Title President  ACKNOWLEDGEMENT   |                                     |  |  |                                 |
|  | STATE OF South Carolina  |                                     | WITNESS WKE JEKEN                                    |  |                                 |
|  | County of Green ville  | }                                   | ss. W  | TNESS & LAL                            | Cones                           |
| ري<br>ال                                       |  | ras                                 | . 19 <u>79</u> , there pers                          | onglly appeared before the             | -                               |
|  | On this 3/35 day of 7702, 19 79, there personally appeared before the Clyde Brickle how or proven to the to be the person whose name is subscribed   |                                     |  |  |                                 |
| 면 C Fd   |  | rat he executed t                   | the same, as his free and vo                         | oluntary act for the purposes therein  | contained and                   |
| or Fi  | (in the event the assignment is by a corporational said assignment and the seal affixed thereto,   | on) that he is<br>if any, is the se | President al of the corporation.                     | and was authorized                     | i to execute the                |
| 0<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | IN WITNESS WHEREOF, I bereunto set my ha   | nd and official s                   | eal.   |  |                                 |
| 10 14 A  | My Commission Expires 3/11   | 133                                 | NOTARY PUBL  | Saro Jon-                              | <b>3</b>                        |
| 0<br>1   |  | RDED JUN                            | 4 1979 at 2  | :30 P.M.                               |                                 |
| र प  | Records in Book  | ot and re                           | Filed  | Green 3577                             | S S                             |
| AROLIZ   |  | June<br>2-30<br>corded in           | Mortgage   | Robbie Greenvi                         | State of South                  |
| Acre.  | O 1 H 9  | 30<br>30<br>7                       | age  | PX4 G                                  | \$8,                            |
| S S S S  | env  | Book 1                              | %<br>< 4   | , 55 to Be                             | ် လ                             |
| 296<br>296                                     | 395XXX   | A.1<br>0'c<br>1469                  | t t  | scount                                 | es i                            |
| ofo, inch                                      | Greenvill@ounty.5c.  day of  Page  County, S.C.  | clock p                             |  | tl _                                   | ina,                            |
|  | @ounty, 5 C day of , 19  |                                     | doy of   | i ca il                                | 4                               |
| •  | - # 9 🛠  | . 4                                 | - 11   | Inc                                    | **                              |

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