

AND IT IS AGREED by and between the said parties that said Mortgagor, James F. Hinson (Name) to hold and enjoy the said Premises until default shall be made.

WITNESS His hand(s) and seal(s) this 6 day of December in the year of our Lord one thousand, nine hundred and Seventy Eight

Signed, sealed and delivered in the presence of  
(WITNESS) C. G. Gravlee  
Irene Carr  
(MORTGAGORS) James F. Hinson (L.S.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(L.S.)  
(L.S.)  
(L.S.)

The State of South Carolina

Greenville County } Probate  
PERSONALLY appeared before me C. G. Gravlee and made oath  
That S. he saw the within named James F. Hinson  
sign, seal and as his act and deed deliver the within written deed, and that S. he with  
Irene Carr witnessed the execution thereof.

Sworn to before me this 6 day of December A.D. 19 78  
of C. M. Attaway (L.S.)  
COMM. EXP. 10-15-79  
The State of South Carolina

Greenville County }  
I, C. M. Attaway a Notary Public, do hereby certify unto all whom it

may concern, that Mrs. Kila J. Hinson, the wife of the within named  
James F. Hinson, did this day appear before me, and upon being  
privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons  
whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Plan Incorporated

Greenville, South Carolina 1011 E. N. Pleasantburg Drive  
(City) (Address of Mortgage)  
and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released  
Given under my Hand and Seal, this 6  
day of Dec. A.D. 19 78  
C. M. Attaway (L.S.)  
COMM. MI. EXP 10.15.79  
Kila J. Hinson (Wife's signature)

(CONTINUED ON NEXT PAGE)

REAL ESTATE MORTGAGE  
FROM  
James F. Hinson  
TO  
COMMERCIAL CREDIT PLAN  
INCORPORATED  
I hereby certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of . 19 . and was immediately entered upon the proper indexes and duly recorded in Book \_\_\_\_\_ of Real Estate Mortgages, page \_\_\_\_\_ Clerk of Court of Common Pleas and General Sessions for County, S. C.  
THE NAME AND MAILING ADDRESS OF THE MORTGAGEE IS  
COMMERCIAL CREDIT PLAN  
INCORPORATED  
\$9,700.00  
Lot 71 S. Wingate Rd. Sec. 2  
"Pecan Terrace"

0480

4328 RV-2