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P. O. Box 2568, Greenville, S. C. 29602

STATE OF SOUTH CAROLINA

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MORTGAGE

COUNTY OF GREENVILLE

TO WHOM THESE PRESENTS MAY CONCERN: JAMES P. McNAMARA and JOE W. HILLER, of Greenville County, South Carolina, (hereinafter referred to as Mortgagor),

SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST NATIONAL BANK OF SOUTH CAROLINA, Greenville, South Carolina branch, (hereinafter referred to as Mortgagee) as evidenced by Mortgagor's promissory note(s) of even date herewith, the terms of which are incorporated herein by reference, in the sum of Seventy Thousand Two Hundred and no/100ths ----(\$70,200.00) Dollars, with interest thereon as provided in said promissory note(s), said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, readvances on the debt or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable six months from date.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and to secure the performance of all the covenants, conditions, stipulations and agreements contained herein and/or in any other document given by the Mortgagor to the Mortgagee in connection therewith, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described property, to-wit:

ALL that piece, parcel or tract of land, together with all buildings and improvements now or hereafter constructed thereon, situate, lying and being on the southern side of Camelot Drive, in Austin Township, Greenville County, South Carolina, containing 3.53 acres, more or less, on a plat of a survey for HOLLY WOODS made by Robert R. Spearman, Surveyor, dated July 17, 1978, to be recorded, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the right of way of Camelot Drive, at the corner of property now or formerly owned by Holly Tree Plantation, and running thence S. 01-04 E., 328.78 feet to an iron pin; thence N. 84-28 W., 150 feet to an iron pin on the eastern side of a street known as Holly Woods Lane; thence crossing said street approximately N. 84-28 W., 50 feet to an iron pin on the proposed cul-de-sac of said street; thence with the curve of the cul-de-sac of said street, the chord of which is S. 53-02 W., 30 feet to an iron pin; thence N. 86-04 W., 167.04 feet to a point in or near Bridge Ford Creek; thence with the center of Bridge Ford Creek as the line, the following traverse courses and distances: N. 04-08 W., 120 feet to a point, S. 51-04 E., 53.07 feet to a point, N. 34-40 E., 316.58 feet to a point, N. 45-03 E., 45 feet to a point (iron pin in center line of creek back at 30 feet), and N. 30-29 E., 132.94 feet to a point on Camelot Drive, where said creek intersects with said drive; thence leaving said creek and running along the southern side of Camelot Drive, S. 77-55 E., 83.20 feet to the point of beginning.

The above described property is shown as Lots 1 through 9 of a proposed subdivision known as HOLLY WOODS with a proposed street known as Holly Woods Lane on the above mentioned plat to be recorded and is the northernmost portion of 11.255 acres being shown as property of the C-HOUSE CORP. made by Webb Mapping and Surveying Company, dated August 18, 1975, recorded in the RMC Office for Greenville County, S. C., in Plat Book 5-J, page 53.

DOCUMENTARY

STAMP

TAX

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