P. O. Box 937 Greenville, S. C. 29602

*** 1439 MAR 748

TANGES, TANK ERSLEY BANG

MORTGAGE

South Carolina 29651 (herein "Property Address");	(cuy)
hich has the address of 112 Sun Meadow Road	Greer [City]
ULII 78	TARY 1. A. 11111 A. 1
This is the same property conveyed to the mortgage parby Builders, 'Inc. of even date herewith to be	ors herein by deed of Cothran & recorded.
BEGINNING at an iron pin on the northwesterly side corner of Lots 114 and 115 and running thence aloned 1. 46-48-38 W. 152.86 feet to an iron pin in the a portion of rear line of Lot 102 and a portion of 42-43 E. 125.38 feet to an iron pin, joint rear calong the common line of said lots S. 46-48-38 E. Sun Meadow Road; thence along said Road S. 43-11-point of BEGINNING.	ong the common line of said lots rear line of Lot 102; thence along of the rear line of Lot 103 N. 38-corner of Lots 113 and 114; thence 162.64 feet to an iron pin on 22 W. 125 feet to an iron pin, the
ALL that certain piece, parcel or lot of land wind thereon lying and being on the northwesterly side City of Greenville, S. C., and being designated a "Map No. 5, Sugar" Creek" as recorded in the RMC (in Plat Book 6H, page 2, and having according to bounds, to-wit:	e of Sun Meadow Road, near the as Lot No. 114 on plat entitled Office for Greenville County, S. C.
TO SECURE to Lender (a) the repayment of the indebtedness payment of all other sums, with interest thereon, advanced in ac Mortgage, and the performance of the covenants and agreements ment of any future advances, with interest thereon, made to Borro (herein "Future Advances"), Borrower does hereby mortgage, gra and assigns the following described property located in the County of State of South Carolina:	cordance herewith to protect the security of this of Borrower herein contained, and (b) the repay ower by Lender pursuant to paragraph 21 hereount and convey to Lender and Lender's successors.
·····	,
WHEREAS, Borrower is indebted to Lender in the principal su Hundred and No/100 (\$59,900.00)Dollars, we dated July 31, 1978 , (herein "Note"), providing with the balance of the indebtedness, if not sooner paid, due and pa	which indebtedness is evidenced by Borrower's not grown for monthly installments of principal and interest
Federal Savings and Loan Association, a corporation organized a America, whose address is 1500 Hampton Street, Columbia, South	nd existing under the laws of the United States of
* =	
THIS MORTGAGE is made this 31st	day of
19 78, between the Mortgagor,	HIRLEY E. TAYLOR "Borrower"), and the Mortgagee, South Ca

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - I to 4 Family -- 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

4328 RV.21