$\texttt{BOOK}\,1425\,\,\texttt{FAGE}\,809$ 

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等 安林 李 · 李 ·

## 13 4 16 PHORTGAGE ASSIGNMENT

For the sum of One: Hundred and No/100 (\$100.00) Dollars and other
good and valuable consideration, receipt of which is hereby acknowledged,
the undersigned hereby transfers and assigns to
Federal National Mortgage Association a corporation organized and
existing under the laws of the United States
its successors and assigns, that certain mortgage  Leonard J. Roselle and  from
dated the 27th day of January , 19 78, and filed for record
in the office of the Clerk of Court for Greenville County,
South Carolina, in Book 1421, Page 969, on the 27th day
of January , 19 78 . And re-recorded in Book 1425 ,
Page 659. This the 13th day of March, 19 78.
ATTEST: COLLATERAL INVESTMENT COMPANY
Assistant Secretary  By Smut Ham  Vice President
Witnesses:
Connie Suxher
STATE OF ALABAMA
COUNTY OF JEFFERSON
Personally appeared before me, the undersigned Notary Public, Maurine P.  Hunter , who, being by me duly sworn says that he saw COLLATERAL  INVESTMENT COMPANY, by Ernest J. Hamic , its Vice  President , and Judy Long , its Assistant  Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with Connie Barber witnesses the due
execution thereof.
maurine O yenter
Sworn to and subscribed before me this the 13th day of March 19 78 .
Branda Collon NOTARY PUBLIC
My commission expires //-30-8/
(Notary Seal)
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FI/ 144

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RECORDED MAR 13 1978 At 4:16 P.M.