200 1423 00 541 BOX 10044 GREENVILLE, S.C. 29603

**USDA-FmHA** Form FmHA 427-1 SC

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

(Rev. 10-19-76)

THIS MORTGAGE is made and entered into by \_\_\_\_\_REBECCA\_A\_MCDONALD\_ GREENVILLE County, South Carolina, whose post office address is

herein called "Borrower," and:

206 WESTWOOD DRIVE, SIMPSONVILLE

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Annual Rate Due Date of Final Date of Instrument Principal Amount of Interest Installment . 1978 \$24,800.00 FEBRUARY 16 FEBRUARY 16,2011

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949,

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note, but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower;

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(res) of GREENVILLE:

ALL THAT PIECE, PARCEL OR LOT OF LAND TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS THEREON SITUATE, LYING AND BEING ON THE WESTERN SIDE OF WESTWOOD DRIVE IN THE TOWN OF SIMPSONVILLE, GREENVILLE COUNTY, SOUTH CAROLINA, BEING SHOWN AND DESIGNATED AS LOT NO. 45 ON A PLAT OF WESTWOOD SECTION NO. 1 MADE BY PIEDMONT ENGINEERS & ARCHITECTS, DATED FEBRUARY 5, 1970, RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA IN PLAT BOOK 4-F AT PAGE 21, AND HAVING ACCORD-ING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE WESTERN SIDE OF WESTWOOD DRIVE AT THE JOINT FRONT CORNERS OF LOTS 45 AND 46; AND RUNNING THENCE WITH THE COMMON LINE OF SAID LOTS, S. 89-33 W., 214.9 FEET TO A POINT; THENCE N. 0-06 E., 100 FEET TO AN IRON PIN AT THE JOINT REAR CORNERS OF LOTS 44 AND 45; THENCE WITH THE COMMON LINE OF SAID LOTS, N. 88-29 E., 199.75 FEET TO A POINT ON WESTWOOD DRIVE; THENCE WITH THE WESTERN SIDE OF WESTWOOD DRIVE, S. 10-28 E., 85 FEET TO A POINT; THENCE CONTINUING WITH SAID SIDE OF WESTWOOD DRIVE, S. 0-01 E., 20 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PROPERTY IS THE SAME CONVEYED TO THE MORTGAGOR BY DEED OF ASSOCIATED BUILDERS & DEVELOPERS, INC. TO BE RECORDED FmHA 427-1 SC (Rev. 10-19-76) で大きながら

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