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**USDA-FmHA** Form FmHA 427-1 SC

DENNIE S. TANKERSLEY
REAL ESTATE MORTGAGEIFOR SOUTH CAROLINA

(Rev. 10-19-76)

David S. Guthrie and Deborah G. Guthrie

Greenville ------ County, South Carolina, whose post office address is residing in 123 Blue Ridge Drive, Fountain Inn,

herein called "Borrower," and:

THIS MORTGAGE is made and entered into by

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory note(s) or assumption agreement(s), herein called "note," which has been executed by Borrower, is payable to the order of the Government, authorizes acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and is described as follows:

Due Date of Final Annual Rate of Interest Installment Date of Instrument Principal Amount September 22, 1977 \$22,200,00 Eight (8%) September 22, 2010

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the !can(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of \_\_\_\_\_Greenville ::

in the town of Fountain Inn, being known and designated as Lot Number 15 as shown on a plat of Woodfield Heights, Section II, prepared by Carolina Engineering and Surveying Co., dated May 30, 1966, and recorded in Plat Book PPP at Page 109 and having such metes and bounds as appears by reference to such plat. Said lot fronts on the northwesterly side of Blue Ridge Drive a total distance of 100 feet.

DERIVATION: See Warranty Deed of Fidelity Federal Savings and Loan Association and C. D. Case Builders to David S. Guthrie and Deborah G. Guthrie to be recorded of even date herewith in the R.M.C. Office for Greenville County, South Carolina.

FmHA 427-1 SC (Rev. 10-19-76)

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