SEP 16 12 30 PM 17: DONNIE S.TANKERSLEY R.H.C.

MORTGAGE

THIS MORTGAGE is m	ade this 14th	day of _September,
19 <u>77</u> , between the Mortgag	or, Nathan A. Cole and Hilda	S. Cole
Federal Savings and Loan A	sociation, a corporation organized and	Sorrower''), and the Mortgagee, South Carolina existing under the laws of the United States of
America, whose address is 15	00 Hampton Street, Columbia, South Car	rolina (herein "Lender").
WHEREAS, Borrower is	indebted to Lender in the principal sum	of Thirty-Nine Thousand Eight
Hundred Fifty and no.	100 Dollars, which	ch indebtedness is evidenced by Borrower's note
dated September	.977 , (herein "Note"), providing for	r monthly installments of principal and interest,
	edness, if not sooner paid, due and payat	le on August 1, 2007
•••••••••••••••••••••••••••••••••••••••		
payment of all other sums, we Mortgage, and the performant ment of any future advances (herein "Future Advances"),	with interest thereon, advanced in accornice of the covenants and agreements of with interest thereon, made to Borrows	idenced by the Note, with interest thereon, the dance herewith to protect the security of this Borrower herein contained, and (b) the repayer by Lender pursuant to paragraph 21 hereof and convey to Lender and Lender's successors
State of South Carolina:		
side of Woodharbor Dri State of South Carolin Woodharbor, plat of wh Plat Book 5-P, at page	a, and known and designated a ich is recorded in the RMC Of	ng and being on the southern le, in the County of Greenville, s Lot 6 of a subdivision known as fice for Greenville County in lat, has the following metes and
bounds, to wit:		
of Lots 5 and 6, and r 199.6 feet to an iron rear corner of Lots 6	unning thence with the joint pin; running thence N. 51-08 \ and 7: running thence with the	dharbor Drive, joint front corner line of said lots, S. 39-13 W. W. 97 feet to an iron pin, joint e joint line of said lots, N. 39-de of Woodharbor Drive, running 48 E. 97 feet to an iron pin,
This is the identical Builders, Inc., of ever	property conveyed to the mort n date, to be recorded herewi	gagors herein by deed of United th.
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which has the address of	Woodharbor Drive	Taylors,
material the address of	[Street]	(City)
S. C. [State and Zip Code]	(herein "Property Address");	
[Maic and Zip Cook]		
TO HAVE AND TO HO	LD unto Lender and Lender's successors	and assigns, forever, together with all the im-

mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

William Control