GONNIE S, TANKERSLEY
C R.H.C.



State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

<u>,</u>	John M. Lawson and Euphemia M. Lawson
2	(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS
. WHEREAS, the GREENVILLE, SOU	Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of
Forty four	thousand four hundred and 00/100 (\$ 44,400,00
Dollars, as evidenced a provision for escala	by Mortgagor's promissory note of even date herewith, which note tion of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certai
conditions), said note	e to be repaid with interest as the rate or rates therein specified in installments of
of interest, computed	and 41/100(\$ 341.41) Dollars each on the first day of each twance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not soone
paid, to be due and p	payable 30 years after date; and
WHEREAS AND	Levelo further manifely that of an extra control of the control of

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagoe to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being known and designated as Lot No. 86 as shown on plat of BROOKSIDE, Section Three, recorded in plat book 5 P, page 11 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the northwest side of Meadowbrook Drive, the joint front corner of Lots 85 and 86, and running thence with the joint line of said lots N. 56-15 W. 174.6 feet to an iron pin in line of Donald E. Baltz property; thence with line of said property N. 46-30 E. 133 feet to an iron pin joint rear corner of Lots 86 and 87; thence with the joint line of said lots S. 43-30 E. 160 feet to an iron pin on the northwest side of Meadowbrook Drive; thence with the northwest side of said street S. 40-15-18 W. 95 feet to the point of beginning.

This is the same property conveyed to mortgagor by Donald E. Baltz, Inc. by deed of even date herewith to be recorded.

First Federal Savings and Loan Association PO Drawer 408 Greenville, SC 29602 SE 377 7/X = 17.76

4328 RV-21

K).

S.

O-

A STATE OF STREET AND STREET