Inited Federal Savings and Loan Association R.M.C Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

O Archie K. Ussery, Sr. and Francis S. Ussery

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of _______ Twenty Three Thousand and No/100-----

DOLLARS (\$ 23,000.00), with interest thereon from date at the rate of Eight and one half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

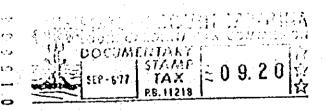
NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 35, Phase II of a subdivision known as Ceachwood Forest as shown on plat thereof prepared by Wolfe & Huskey, Inc. being recorded in the RMC Office for Greenville County in Plat Book 6C at Page 21 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point in the center of Coachman Drive, joint front corner of Lot Nos. 34 and 35 and running thence with the joint line of said lots N. 29-27 E. 236.8 feet to an iron pin; thence with the joint line of Lot 35 and 35A S. 46-26 E. 358.3 feet to a nail and cap in the center of George's Hideaway (proposed street); thence with the center of George's Hideaway S. 52-13 W. 280 feet to a nail and cap in the center of Coachman Drive N. 27-28 W. 100 feet to a nail and cap; thence continuing with Coachman Drive N. 37-25 W. 100 feet to a nail and cap in the center of Coachman Drive; thence continuing with Coachman Drive N. 47-49 W. 65 feet to the point of BEGINNING.

This being the same property conveyed to the mortgagors by deed of William F. Finnell and Grace A. Finnell of even date and to be recorded herewith.



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S. Company Comment