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| $S \uparrow A \uparrow I = 0$. South Carolina $R.M.O$ |
|--|
| COUNTION Greenville Wilder Country |
| FOR VALUE RECEIVED, NCNB Mortgage Corporation hereby |
| transfers, sets over and assigns to Federal National Mortgage Association |
| its successors and assigns, that certain mortgage and note thereby secured, |
| executed by Andrew J. & Annie Mae Grier to North Carolina National Bank |
| which said mortgage is duly recorded in the R. M. C. Office |
| for Greenville County, South Carolina in Book 1395 |
| 228 25th February at Page 927 and was recorded on the 28th day of April , 1977. |
| . . |
| WITNESS OUR HAND AND SEAL THIS 26th day of May, 19 77. |
| Signed, sealed and delivered in the presence of: |
| NCNB Mortgage Corporation |
| Thirty of the state of the stat |
| della de Lavis BY: Investor Smith |
| TITLE Assistant Vice President |
| STATE OF : North Carolina |
| COUNTY OF : Mecklenburg. |
| PERSONALLY APPEARED BEFORE MEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| she saw the within named NCNB Kortgage Corporation by Jerry L. Smith |
| its Assistant Vice President sign, seal and affix the Corporate Seal and as |
| his act and deed deliver the within written Assignment, and that deponent with |
| Sally T. Davis , witnessed the execution thereof. |
| Samuel La Barra and Abina 2004 Nove of |
| Sworn to before me this 26thay of |
| <u>May</u> , 19 77. |
| Jass L. Lave |
| Rotary Public for the State of North Carolina |

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HY Commission Expires: February 27, 1982

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