BOOK 1377 PAGE 580

State of South Carolina

COUNTY OF GREENV

GREENVILLE CO. S. C.
SEP 10 12 39 FH '76

DONNIE S. TANKERSLEY
R.M.C.

To All Mhom These Presents May Concern:

by an attorney or by legal proceedings of any kind.

We, Poyce V. King, Jr. and Martha C. King

SEND GREETING:

) Dollars,

WHEREAS, we the said Boyce V. King, Jr. and Martha C. King

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Thirteen Thousand and No/100 -----(\$ 13,000.00

with interest from the date hereof at the rate of eight 3/4 per cent (8 3/4%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of One Hundred Eighty-eight and 78/100 -

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected

KNOW ALL MEN BY THESE PRESENTS, That we the said Boyce V. King, Jr. and Marbha C. King , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor...s in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in or near the Town of Greer, Chick Springs Township, designated as lot numbers TWENTY (20) and TWENTY ONE (21) on plat of M. T. Gaines property, made by H. S. Brockman, surveyor, dated May 19, 1936 and together bounded on North by lots No. 6 and 7, East by Lot 19, South by Cannon Ave., and West by Lot No. 22, and seperately having the following courses and distance, to wit:

LOT NO. 21:

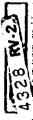
Beginning at a point, corner of lot No. 22 on northern edge of Cannon Avenue and running thence with Cannon Ave., S. 82-15 E,, 60 feet to corner of lot No. 20; thence N. 9-00 E., 152.8 feet to joint corner of lots 6, 7 and 20; thence S. 87-45 W., 60 feet to corner of Lot No. 22; thence with the line of lot No. 22, S. 9-00 W., 142 feet to the beginning corner.

LOT NO. 20:

Beginning at the corner of lot No. 21 on the norther edge of Cannon Avenue; thence with said avenue S. 82-15 E., 60 feet to corner of Lot No. 19 on said Avenue; thence N. 8-45 W., 163.2 feet to joint corner of lot Nos. 7, 8 & 19; thence S. 87-45 W., 60 feet to joint corner of lots Nos. 6, 7 and 21; thence S. 9-00 W., 152.8 feet: to the beginning point on Cannon Ave.

and Carol Gillespie Mulligan
This is the same as conveyed to us by Jerry D. Mulligad by deed dated September 10,
1976, to be recorded in the R. M. C. Office for Greenville County.





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