

SEP 10 2 14 PM '76

CONNIE S. TANKERS
R.M.C.

MORTGAGE

THIS MORTGAGE is made this3rd.....day ofSeptember.....
19. 76., between the Mortgagor...Clifford Gary Holloway.....
.....(herein "Borrower"), and the Mortgagee. WOODRUFF FEDERAL
SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the United States
of America, whose address is 206 South Main Street, Woodruff, S. C. 29388 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of... Eleven Thousand Two Hundred
and no/100. (\$11,200.00).....Dollars, which indebtedness is evidenced by Borrower's note
dated... September 3, 1976..... (herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on..... October 1st, 1984.....
.....;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of.....Greenville.....
State of South Carolina: All that piece, parcel or lot of land lying, being and
situate at the Southwest intersection of Valley Creek Drive and Gail Ave-
nue, about three miles Northwest of Greer, in Oneal Township, County and
State aforesaid, and being known and designated as Lot No. Thirty-nine
(39) of Valleyhaven Acres, Section 4, as shown on plat prepared by John
A. Simmons, Reg. Surveyor, dated July 15, 1960 and which plat has been
recorded in the R. M. C. Office for said County in Plat Book MM, page
167. This being the same property which was conveyed to mortgagor herein
by W. Dennis Smith by deed recorded in the said office on April 3, 1964
in Deed Book 746, page 36. For a more particular description see the
aforesaid plat.



which has the address of . Rt. . 7, . Box . 232 Greer
[Street] [City]

S. C. . 29651 (herein "Property Address");
[State and Zip Code]

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improve-
ments now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral,
oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the
property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the
property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this
Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage,
grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend
generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions
listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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