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Travelers Rest Federal Savings & Loan Association

Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	MORTGAGE OF REAL ESTATE (ESCALATOR CLAUSE)
TO ALL WHOM THESE PRESENT	S MAY CONCERN:
MARGARET R. GADDIS and ROBERT S. GADDIS	
	(hereinafter referred to as Mortgagor) SEND(S) GREETING:
WHEREAS, the Mortgagor is we INGS AND LOAN ASSOCIATION C	ll and truly indebted unto TRAVELERS REST FEDERAL SAV- F Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as

EIGHTEEN THOUSAND and no/100

herein by reference, in the sum of

DOLLARS (\$ 18,000.00), with interest thereon from date at the rate of eight & three/fourths per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1991

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, containing 16.34 acres, more or less, and being shown as Tract 1 on plat of Ellen Batson Roberts on plat in plat book "YY", page 71 and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of S. C. Highway 253, and running along the property of James Ervin Batson N 86-15 W 1,438.2 feet to an iron pin; thence S 8-15 W 650 feet to an iron pin; thence S 60-30 E 353.1 feet to the corner of tract 2, thence with it N 42-34 E 558 feet to an iron pin; thence S 85-45 E 844.3 feet to an iron pin in the center of S. C. Highway 253; thence with it N 0-41 W 374.1 feet to the point of beginning. See lake agreement in deed book 702, page 262.

This is the same property conveyed to us by Ellen Batson Roberts in deed book 699, page 541 on May 3, 1962.



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