

SEP 9 1 22 PM '70
DONNIE S. TANKERSLEY
R.M.C.

BOOK 1364 PAGE 560

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Thomas J. Allen and Janice G. Allen

SEND GREETING:

WHEREAS, we the said Thomas J. Allen and Janice G. Allen

in and by our certain promissory note in writing of even date with these Presents, are well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three Thousand One Hundred and No/100 ----- (\$ 3,100.00) Dollars,
with interest from the date hereof at the rate of nine per cent (9 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of Seventy Seven and 15/100 -----

----- (\$ 77.15) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Thomas J. Allen and
Janice G. Allen, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to us the said mortgagors in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs
Township, located near Pleasant Grove Baptist Church and being known and designated
as lot number THIRTY NINE (39) on a plat of property of the J. M. Mattox Estate, made
by H. S. Brockman, surveyor, dated November 6, 1952 and amended February 25, 1956,
recorded in the R. M. C. Office for Greenville County in plat book JJ page 127, and
having according to a recent survey by T. C. Adams, Eng. the following metes and
bounds, to wit:

Beginning at an iron pin at the intersection of two un-named streets the point
of beginning being 409 feet northwest of South Carolina Route 14, and running thence
S. 4-41 W., 368.4 feet to an iron pin; thence N. 79-48 W., 100.46 feet to an iron
pin the joint rear corner of lots 39 and 40; thence with the joint line of said lots,
N. 4-41 E., 358.8 feet to an iron pin on un-named street, joint front corner of lots
Nos. 39 and 40; thence with said un-named street, S. 85-19 E., 100 feet to the point
of beginning.

This is the same conveyed to Jimmy R. LaBoone and Roberta N. LaBoone by deed
recorded in deed book 596 page 235, Greenville County R. M. C. Office.

This is the same property conveyed to us by Jimmy R. LaBoone and Roberta H.
LaBoone by deed dated August 1, 1968 recorded in the R. M. C. Office for Greenville
County.



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