Fais 23 3 59 PH '75

## **MORTGAGE**

THIS MORIXEAGEE'S made this 28th day of August between the Morigagor, Jeffery M. Brayman & Sara J. Brayman

 $19^{-75}$ 

and the Mortgagee, South Carolina National Bank organized and existing under the laws of the U.S.A.

(herein "Borrower"),
, a corporation
, whose address
(herein "Landar")

Whereas, Borrower is indebted to Lender in the principal sum of Thirty-eight thousand nine hundred & 00/100----Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 1005

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE , State of South Carolina: BEING KNOWN AND DESIGNATED as Lot #63 on a plat of Burdett Estates, prepared by Dalton & Neves, Engineers, dated February, 1971, recorded in plat book 4X at page 60 and having the following metes and bounds, according to a more recent plat of Property of Jeffery M. Brayman and Sara J. Brayman, prepared by Freeland & Associates, dated August 25, 1975, to-wit:

BEGINNING at an iron pin on the northern side of Barrett Drive, joint front corner of Lots 62 and 63 and running thence N. 6-12 E., 160 feet to an iron pin; thence S. 83-35 E., 100.0 feet to an iron pin; thence S. 6-25 W., 150 feet to an iron pin on the northern side of Barrett Drive; thence with said Barrett Drive, N. 86-23 W., 50.0 feet to an iron pin and S. 87-49 W., 50.0 feet to the point of beginning.



To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate in the event this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any easements and restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

1. Payment of Principal and Interest. Borrower shall promptly pay when due the principal of and interest on the indebtedness evidenced by the Note, prepayment and late charges as provided in the Note, and the principal of and interest on any Future Advances secured by this Mortgage.

SOUTH CAROLINA-FHLMC-1/12-1 to 4 family

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