The state of the s

AtoDomaid, Cox & Anderson And as at Lan Associated as 2001

198 23 11 41 ML 75

MORTGAGE ASSIGNMENT TANKERSLEY R.M.C.

For the sum of One Hundred and Ro/100 (\$100.00) Dollars and other
good and valuable consideration, receipt of which is hereby acknowledged,
the undersigned hereby transfers and assigns to FEDERAL NATIONAL MORTGAGE
ASSOCIATION, a corporation organized and existing under the laws of the
United States, its successors and assigns, that certain mortgage from
Stewart Lee Brittenham & Vicki H. Brittenham to Collateral Investment Company
dated the 27th day of June , 19 75 , and filed for record in
the Office of the Clerk of Court for Greenville County, South
Carolina, in Book 1343, Page 131, on the 2nd day of
July , 19 75 .
This the 22nd day of August , 1975.
ATTEST: COLLATERAL MORTGAGE COMPANY
Ord Long By Eurof Januic Assistant Secretary By Eurof Januic Jice President
Witnesses: Coxxil Darler
Rebecca J. Suttran

STATE OF ALABAMA

COUNTY OF JEFFERSON

Personally appeared before me, the undersigned Notary Public, Connie Barber , who, being by me duly sworn says that he saw CCLTATERAL MORTGAGE COMPANY, by Ernest J. Hamic , its Vice President, and Judy Long , its Assistant Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that he with Rebecca T. Buttram witnesses the due execution thereof.

Caxie Darber

Branda Collo
NOTARY PUBLIC

My Commission expires 1-378

(Notary Seal)

McDonald, Cox & Anderson
Atterraps at Law
115 Process force
Green No. South Garolina 29601

M/437

RECORDED NIG 28'75 At 11:41 A.M.

5350

1328 RV-21