

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LANE M. MARTIN and ANNE M. MARTIN

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of --TWENTY-NINE THOUSAND FIVE HUNDRED AND NO/100-----
--EIGHT AND THREE-
DOLLARS (\$ 29,500.00), with interest thereon from date at the rate of FOURTHS-- (8 3/4)
per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 2005

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, within the corporate limits of the Town of Mauldin, and being known and designated as Lot No. 47 of a subdivision known as Glendale II, a plat of which is or record in the R. M. C. Office for Greenville County, in Plat Book "000", at Page 55, and having the following metes and bounds, to-wit:

BEGINNING at a point on the Southeastern side of Sycamore Drive at the joint front corner of Lots 46 and 47 and running thence with the Southeastern side of Sycamore Drive S. 49-46 W., 144.8 feet to a point at the joint front corner of Lots 47 and 48; thence S. 40-14 E., 165 feet to a point at the joint rear corner of Lots 47 and 48; thence N. 49-46 E., 144.8 feet to a point at the joint rear corner of Lots 46 and 47; thence N. 40-14 W., 165 feet to a point on the Southeastern side of Sycamore Drive at the point of Beginning.

This is the same property conveyed to the Mortgagors herein by Deed recorded in the R. M. C. Office for Greenville County of even date herewith.



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