

Signed, Sealed and Delivered  
In the Presence of:

*Fred N. McDonald*  
*Sue C. Kirkley*

*Richard D. Wooten* (L.S.)  
Richard D. Wooten (L.S.)  
*Ann M. Wooten* (L.S.)  
Ann M. Wooten (L.S.)

STATE OF SOUTH CAROLINA

County of GREENVILLE

PERSONALLY appeared before me Sue C. Kirkley and made oath that  
he saw the within-named Richard D. and Ann M. Wooten sign, seal, and, as his  
act and deed, deliver the within-written Mortgage; and that s he with Fred N. McDonald  
witnessed the execution thereof.

SWORN to before me this 22nd  
day of August, 19 75  
*Fred N. McDonald* (L.S.)  
Notary Public for South Carolina  
My commission expires 11/4/80

*Sue C. Kirkley*

STATE OF SOUTH CAROLINA

County of GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public for South Carolina, do hereby certify unto all  
whom it may concern, that Mrs. Ann M. Wooten, the wife of the within-named  
Richard D. Wooten did this day appear before me, and, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear  
of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH  
CAROLINA NATIONAL BANK OF CHARLESTON, at Greenville  
its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular  
the premises within mentioned and released.

Given under my Hand and Seal this 22nd  
day of August, 19 75  
*Fred N. McDonald* (L.S.)  
Notary Public for South Carolina  
My commission expires 11/4/80

*Ann M. Wooten*  
Ann M. Wooten

(CONTINUED ON NEXT PAGE)

McDonald, Cox & Anderson  
Attorneys at Law  
115 Broadus Avenue  
Greenville, South Carolina 29601  
5284  
STATE OF SOUTH CAROLINA

County of \_\_\_\_\_

MORTGAGE

RICHARD D. WOOTEN AND  
ANN M. WOOTEN,

TO

SOUTH CAROLINA NATIONAL  
BANK OF CHARLESTON AT  
GREENVILLE

Received and properly indexed in \_\_\_\_\_

and recorded in Book \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

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County, S. C. \_\_\_\_\_

Clerk. \_\_\_\_\_

9205