

Signed, Sealed and Delivered  
In the Presence of:

*Deborah N. Garrison*  
*Walter K. Clark*

JOE E. HAWKINS ENTERPRISES, INC. (L. S.)  
BY *Joe E. Hawkins* (L. S.)  
President (L. S.)  
(L. S.)

STATE OF SOUTH CAROLINA

County of GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that she saw the within-named Joe E. Hawkins, as President sign, seal, and, as his act and deed, deliver the within-written Mortgage; and that she with the other witness witnessed the execution thereof.

SWORN to before me this 26th

day of August, 19 75

*Walter K. Clark* (L. S.)  
Notary Public for South Carolina

My Commission expires 4/7/79

*Deborah N. Garrison*

STATE OF SOUTH CAROLINA

County of

RENUNCIATION OF DOWER  
CORPORATE MORTGAGOR

I, Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_, the wife of the within-named \_\_\_\_\_ did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named THE SOUTH CAROLINA NATIONAL BANK, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this

day of \_\_\_\_\_, 19 \_\_\_\_\_

(L. S.)  
Notary Public for South Carolina

RECORDED AUG 27 '75 At 11:30 A.M. 5286

15x86 X  
STATE OF SOUTH CAROLINA  
RECORDING FEE 5-15.40  
County of GREENVILLE  
3.50  
MORTGAGE

JOE E. HAWKINS ENTERPRISES, INC.

TO

SOUTH CAROLINA NATIONAL BANK

Received and properly indexed in REM  
and recorded in Book 1347  
this 27th day of Aug., 1975  
Page 143 at 11:30 A.M.  
Greenville County, S. C.  
Clerk.  
\$38,500.00  
Lot 68, Burdett Est.

4328 RV-2