STATE OF SOUTH CAROLINA (COUNTY OF GREENVILLE (COUNTY OF GREENVILL

RELEASE OF LIFN

L FRANK P. M.GOWAN JR. ASMASTER IN EQU	HIY FOR GREENVILLE COUNTY pursuant
o Foreclosure proceedings in the Action entitled first	federal Savings and Loan
Association of Greenville, a corporati	
Inc., Moon & Freeman Meating & Air Con	ditioning. Inc., et al.
s appears of records in the Office of the Clerk of Court	Greenville County do hereby declare "Lien
eleased by sale under foreclosure the 4th day of	
toll No. 11-3233 as to property described in mortgag	
Construction. Incunto_1	
Association of Greenville. South Carol	
	• •
Book 1316, page 317, and, from the lien of other	discurrency of fectors as follows:
Une	
	Witness my hand and seal this
	21st day of August 1975
	•
WITNESSES:	2 0 1
	SEAL SEAL
Quien King	Frank P. McGowan, Jr. J. J. as Master In Equity
China June	
STATE OF SOUTH CAROLINA () COUNTY OF GREENVIULE ()	
COUNTROLORICE	,
PERSONALLY appeared before me.	Julie N. King
and made oath that she saw the within named FRANK	
Greenville County, State aforesaid, sign, seal, and deliver	the within Release of Lien, and that deponent
together with Frama Lena King	witnessed the execution thereof.
SWORN to before me this 21st day	
of <u>August</u> A.D. 1975	
Change Level Kind -	Julie n King
Notary Public for South Carolina	J
My commission expires: March 24, 1970	

мм г 100 25 75 At hill P.F. # 550.9

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