

FILED

TRANSFER OF MORTGAGE

BOOK 1339 PAGE 816

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain mortgage executed by George P. Bass to Molton, Allen & Williams, Incorporated, in the principal sum of \$ 14,550.00, dated the 10th day of April, 19 75, and filed for record on the 11th day of April, 19 75, in the Office of the Clerk of the Court of Greenville County, South Carolina, in Book 1336, on Page 836 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by Michael P. Leddy, its Assistant Vice President, both of whom are thereunto duly authorized, this 9th day of May, 19 75.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY: Peter W. Field, Vice President

ATTEST: Michael P. Leddy, Assistant Vice President

WITNESSES: Pat Burks, Oleta Harvell

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

PERSONALLY appeared before me Pat Burks, who being first duly sworn, says that she saw the within named Molton, Allen & Williams, Incorporated, by Peter W. Field, its Vice President and attested by Michael P. Leddy, its Assistant Vice President, sign, seal, and deliver the foregoing Transfer of Mortgage for the uses and purposes therein mentioned, and that she with Oleta Harvell witnessed the execution thereof.

Pat Burks

SWORN to before me this 9th day of May, 19 75.

Notary Public for Alabama (SEAL)

My Commission Expires: 1-30-78 RECORDED MAY 22 1975 At 12:04 P.M. 27282

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