MORTGAGE OF REAL ESTATE-Offices of Cheros and Patterson, Attorneys at Law, Greenville, S. C.

2001 1339 ALE 474

**医连生线化** 

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Carol B. Bradley

(hereinafter referred to as Mortgagor) SEND(S) GREETING:
Southern Bank and Trust Company

WHEREAS, the Mortgagor is well and truly indebted unto

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twelve Thousand Five Hundred Sixty-four & 36/100 DOLLARS (\$ 12,564.36 ), xikinknekkhunknekkhunknekkhunknekkunknekkunknekkunknekkhunknekkunknek

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as property of W. Glenn Hawkins and Carol B. Bradley, according to a plat made by Webb Surveying and Mapping Company, dated December 1968, recorded in Plat Book 4-C at Page 187 in the RMC Office for Greenville County and according to said plat is more fully described as follows:

BEGINNING at an iron pin on McMakin Drive and running thence, N 7-40 E 158 feet to an iron pin on Langston Creek; thence, N 58-09 E 191.9 feet to an iron pin; thence, S 35-42 E 226.8 feet to an iron pin on Dukeland Drive; thence with said Drive, S 54-18 W 166.4 feet to an iron pin at the intersection of Dukeland Drive and McMakin Drive; thence along McMakin Drive, N 82-47 W 183 feet to an iron pin, the point of beginning. The property mortgaged herein is all of Lots 62, 63, 64, 65 and 66 of Dukeland Park and a strip to the rear of these lots.





Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

1000000