ALABAMA STATE OF

308X 1339 FAGE 66

JEFFERSON COUNTY OF

AND THE RESERVE OF THE PROPERTY OF THE PROPERT

19 74 , COLLATERAL INVESTMENT COMPANY day of October lst WHEREAS, on the transferred and assigned without recourse

to the THE SEAMEN'S BANK FOR SAVINGS its successors and assigns, that certain mortgage from WILLIAM F. TOMZ

to COLLATERAL INVESTMENT COMPANY day of August dated the 22nd

and filed for record in the Office of the Clerk of Court of GREENVILLE COUNTY. , together with the debt there-1320 , at Page 553 South Carolina, in Book by secured, the note therein described, and all interest in and to the lands and property conveyed by said mortgage, and

WHEREAS, the delivery of said mortgage was never completed, THE SEAMEN'S BANK FOR SAVINGS does hereby re-transfer and

re-assign unto COLLATERAL INVESTMENT COMPANY the above described mortgage, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and the property conveyed by said mortgage. This transfer is made without recourse on the undersigned. This assignment is made without recourse and without any warranties or representations whatsoever.

> This the day of February, 25th 19 75

ATTEST

fant Vice President

STATE OF

NEW YORK

COUNTY OF NEW YORK

Personally appeared before me, the undersigned Notary Public Anne H. Watson , who being by me duly sworn says that she

saw The Seamen's Bank for Savings

Assistant Vice President its

F. Mc Kee by and Thomas P. Roberts, III

sign, its Vice President seal, and as its act and deed deliver the foregoing assignment, and that he with witnessed the due execution thereof, Margaret Finley and Jane Siniscalchi

Vice President

Sworn to and subscribed before me this the 25th day of February

NOTARY PUBLIC

Commission ber ... worth 35, 1976

To war et Finley

RECORDED MAY 13'75 At 11:36 A.M.

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