

FILED
GREENVILLE CO. S. C.
JUN 3 2 15 PM '74
DONNIE S. TANKERSLEY
R.H.C.

THE SOUTH CAROLINA NATIONAL MORTGAGE CORP.

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Bobby Joe Taylor hereinafter called the Mortgagor, in and by a certain promissory note, of even date herewith, (is) ~~was~~ well and truly indebted to SOUTH CAROLINA NATIONAL MORTGAGE CORP., hereinafter called the Mortgagee, in the full and just sum of Eight Thousand One Hundred Sixty and 60/100----- (\$ 8,160.60-----) Dollars, the terms of said note being incorporated herein as if fully set out herein;



NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to the said Mortgagor in hand well and truly paid by the said Mortgagee at and before the signing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these Presents does grant, bargain, sell and release unto the said Mortgagee, its successors and assigns, the following described real estate situated in the County of Greenville, State of South Carolina:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as a portion of Lot No. 17 and having, according to a plat prepared by W. J. Riddle, dated May, 1947, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Curtis Road, which pin is 224 feet southeast of the intersection of Curtis Road and Gordon Street and running thence, N. 43-15 E. 50 feet to an iron pin; thence, N. 79-45 E. 115 feet to an iron pin; thence, S. 10-15 E. 154 feet to an iron pin on the northern side of Curtis Road; thence with the northern side of Curtis Road, N. 60-55 W. 200 feet to an iron pin, the point of beginning.

This mortgage is junior in lien to that given to the Administrator of Veterans Affairs dated September 18, 1967, in the original amount of \$6,260.00 as recorded in the RMC Office for Greenville County, South Carolina, in REM Book 1069, at Page 401, and having a present balance of \$4,160.60.

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