| | | • | | | | -4 2 ALV | TASE UC | J | |
|--|---------------------------------|---|---|--|-------------------------------------|---|--|---|--|
| STATE OF SOUTH CAR COUNTY OF GREEN | • | } | | | | • | | | |
| Personally appeared | l before me | WILLIAM | ı. BOUT | ON | and n | nade oath | that he sa | aw | |
| the within-named JAME | | D | | | | | | | |
| sign, sea | al, and as | HIS act an | id deed deliv | er the within | mortgag | e; and th | iat he, w | ith | |
| LINDA C. BR | | | witnesse | d the execution | on thereo | f.,) | | | |
| Sworn to and subscribed be | efore me | | 1/1/10 | A | 1 / | < _A | 3 | | |
| thiche 13TH day of | , , | , 1974. | MUXU | earl | 1/ | with | $\gamma \sim 1$ | | |
| Notary Public for South My Commission Expires | Carolina. | (L.S.) | , | | : + | : | | | |
| - C/V | | | (M | ORTGAGO | R IINN | ARRIE | :D) | === | |
| STATE OF SOUTH CAROLINA, | | l | • | | | | • | | |
| COUNTY OF | | ſ | RENUNCIATION OF DOWER | | | | | | |
| I, | | , Notary Public for South Carolina, do hereby certify unto all , the wife of the within-named | | | | | | | |
| whom it may concern tha | ıt | 1. 1 .1 | | ar before me, | | | | ii. | |
| separately examined by m fear, of any person or per Federal Land Bank of Col claim of dower of, in, or to | sons whomsoe lumbia, its suc | that she does fro ver, renounce, re cessors and assig | eely, volunta elease, and fo gns, all her | rily, and with prever relinqui interest and c | out any e sh unto t state, an | compulsions to the compulsion of the compulsion of the compuls of the compulsion of | on, dread, 1-named 1 | or The | |
| Given under my hand and | l seal this | day | у | | | | | | |
| of | | , 19 . | ************** | | | | | | |
| Notary Public for South | | (L.S.) | | | | | | | |
| My Commission Expires | | | • | | | | | | |
| 02-1 | F | RECORDED MAY | 16'74 | 29045 | | | | æd. cres | |
| H CA H CA DAN | James D. Ward | TO THE FEDERAL LAND BANK OF COLUMBIA | STATE OF SOUTH CAROLINA, Country or I hereby certify that the within mortgage was | 8 M. o'clock on the 16th day on the proper indexes and duly record | in Real Estate Mortgage Book | Clerk of Court of Common Pleas and General Sessions. Register of Mesne Conveyance. | THE FEDERAL LAND BANK \$ 35,000.08F COLUMBIA | ract 1 = 21.9 Acres Batesville ess part, also Tract 2 = 13.4 A | |
| STATE OF SOUTH CA COUNTY OF Personally appeare he saw the within-name a corporation, by | ed before me | } | , as i | , ts Secretary, fo | as its | 1 | le oath the President, nd deed of | and | |
| said corporation, sign, see with SWORN to and subscrib- me this | | the within more | tgage, and th | | witnessed | I the exec | rution the | reof. | |

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Notary Public for South Carolina.
My Commission Expires

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