

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE RELEASE

FOR value received, United Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973, in the original amount of One Hundred Thousand and 00/100 (\$100,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1293, Page 432, provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain lot of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lot 133 and 134 on a Plat of Holly Springs Subdivision, Section No. 2, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, and which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this

10th day of May, 1974.

In the Presence of:

Stanley C. Satterley
Barbara H. Cobb

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: *Stanley L. Johnson* (SEAL)
Stanley L. Johnson,
President

STATE OF SOUTH CAROLINA
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PROBATE

PERSONALLY appeared the undersigned witness and made oath that she saw the within named United Federal Savings and Loan Association sign, seal and as its act and deed deliver the within Mortgage Release and that she, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this
10th day of May, 1974.

Stanley C. Satterley (SEAL)
Notary Public for South Carolina
My Commission Expires: 10-20-79.

Barbara H. Cobb

RECORDED MAY 10 '74

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