|  | Sec. 19  |
|--|--|
| WITNESS the mortgagor's hand and seal this 13th.   | day of December 19 73.   |
| SIGNED, seated and delivered in the presence of:   | VEGA TOTAL   |
| music garage   | VCO (SEAL)   |
| man a Campo  | (SEAL)   |
| STATE OF SOUTH CAROLINA  |  |
| COUNTY OF Greenville   | PROBATE  |
| Personally appeared the un   | dersigned witness and made oath that (s)he saw the within named ritten instrument and that (s)he, with the other witness subscribed  |
| above, witnessed the execution thereof.  |  |
| SWORN to before me this 13th. day of Decembe   |  |
| marin Lee Campbell ISEAL   | Rachel Camebell  |
| My Commission expires 1-16-80.   |  |
| STATE OF SOUTH CAROLINA  | DENINGLATION OF BOTTON   |
| COUNTY OF Greenville   | RENUNCIATION OF DOWER  |
| signed wife (wives) of the above named mortgagor (a) respectively  | blic, do hereby certify unto all whom it may concern, that the under-<br>y, did this day appear before me, and each, upon being privately and  |
| separately examined by me, did declare that she does freely, vo  | pluntarily, and without any compulsion, dread or fear of any person sortwayee(a) and the mortgagee's(s') heirs or successors and assigns.  |
| all her interest and estate, and all her right and claim of dower of GIVEN under my hand and seal this 13th.       | of, in and to all and singular the premises within mentioned and released.   |
| day of December 19 73.   | Carred Miles   |
| Marion Lee Campbell (SEA)  | L)   |
| My Commission expires 1-16-80.  STATE OF South Carolina  |  |
| Pickens  | ASSIGNMENT   |
| FOR VALUE RECEIVED Marion L. Campb   | ell of Meadowbrook Home Improvement Co.  |
|  | Investment Company, P. O. Box 481,   |
| the within mortgage and note which the same secures, without   | Easley, S. C. 29640  |
| Dated this 13th. day of December   | , 196 73.  |
| In the Presence of:  | er en  |
| Jane N. Hall   |  |
| Define A. Massingill   | By Marin & Campbell  |
|  | ,  |
| STATE OF South Carolina  | Company of the compan |
| Pickens county.  | • • •  |
| PERSONALLY appeared before me Joyce H.   | Hall   |
| and made oath that she saw the within-named  | Marion L. Campbell   |
| sign, seal, and, as his act and deed, deliver the wi   | thin-written Assignment; and that she  |
| with Sylvia H. Massingill  | witnessed the execution thereof.   |
| * •  | ***************************************  |
| Sworn to before me this 13th.  | 1/2/11   |
| December A. D. 19 73.  | 1. Jayre J. Stall 22403  |
| Tylva H. assingill (L. a.) My Commission Free Xpries 10-19-80. RECO  | 1974 22403   |
| My Commission expires 10-19-00. Reco   | Water that a   |
| g g  | 1 14 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |
| ZZZGO.   | A General Parts of Control of Con |
| arolina.  nville (22) s and iles Street South Caro   |  |
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|  | मुद्रा हु जु में तु है । सु दे हैं । सु दे हैं । सु दे ।   |
| Ernes<br>Carris<br>102 C<br>Green<br>brook<br>iooksi   | Assign<br>I hereby on<br>the was held<br>clock, on the<br>March<br>atered upon<br>atered upon<br>torteners of<br>Clerk of C<br>Senions fo<br>Senions fo<br>Church<br>Church  |
| State of county or carrilog of Green Brooksi enville,  | Assignation of Assignation of Assignation of Section of |
| State of county or county or carrial 102 Carrial 102 Carrial Creen Green Green Green Green Green Green Green ille, |  |
| Me.<br>Gr.   | A 931g<br>I hereby or<br>gage was hel<br>o'clock, on the<br>Marrich<br>entered upon<br>in Book<br>Mortgage, y<br>Clerk of<br>Sessions f<br>Sessions f<br>Sessions f<br>1 2 Church  |
|  | T <sub>-</sub>   |

32 8 W.