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USDA-FHA

FORM FHA 427-1 SCREENVIRENCE STATE MORTGAGE FOR SOUTH CAROLINA

(Rev. 7-1-73)

OOHHIE S LANGERS Days March 4, 1974

WHEREAS, the undersigned Roy S. Leopard and Mallie H. Leopard

Date of Instrument Principal Amount of Interest Installment

March 4, 1974 \$4,500.00 81/4% March 4, 2007

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949;

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the acte; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement. Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that lot of land in the State of South Carolina, County of Greenville, in the Town of Fountain Inn, being known and designated as Lot No. 11 on a Plat of Golden Strip Subdivision, recorded in Plat Book TT at page 19 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin at the intersection of a County Road and Maxie Street and running thence along the northerly edge of said Road, N. 60-32 W., 180 feet to an iron pin; thence along the line of Lot No. 10, S. 65-52 E., 173.5 feet to an iron pin on the westerly edge of Maxie Street; thence along the edge of said Street, S. 19-35 W., 89 feet to the point of beginning.

(OVER)

FHA 427-1 SC (Rev. 7-1-73)

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