| Witness | our hand(s) | and seal(s) this | 28th | da | y of Febr | uary | , 19 74. |
|---|--|--|-------------------------------|---------------------|--|-------------|--|
| Signed, sealed, | and delivered i | n presence of: | - | LYTTERS HAMP BATE | SIBA | | [8EAL] |
| Delaco | B.J.h | lliz | | EVELYN M. | 111.5 | Satio | [seal] |
| Market | 11 11 1 | j. | | | | ,,, | [SBAL] |
| f. LLATALESA | - 1 - A-/2 | 1 | | | · · · · · · · · · · · · · · · · · · · | | [SEAL] |
| STATE OF SO | OUTH CAROL | INA 1 | | | | | |
| COUNTY OF | RICHLAND | 88: | | | | | |
| Personally | appeared befor that he saw th as THI | e me De within-named BIR L G. LIGON | | ATES AND EV | ered the with | nin deed, a | nd that deponent, execution thereof. |
| Swom to a | and subscribed | before me this | 28th | day Marshall G | of Febru | P | , 1974 . |
| | | | • | (My Commiss | sion Expi | res Dece | mber 16,1980) |
| | | | | | | | |
| STATE OF S | OUTH CARO | · · | | RENUNCI | ATION OF | · DOWER | |
| COUNTY OF | RICHLAND | 88: | | RENONO | ATION OF | DOWN | • |
| I, | MARSHALL | G. LIGON certify unto all w | hom it mav | concern that ? | Mrs Eve | • | stary Public in and |
| ior south Care | omas, do nereoy | certify unto an w | , the wife | of the within- | named | Hamp Bat | :08 |
| separately exa | mined by me. | did declare that sl | he does free | ly, voluntarily | , and withou | at any con | eing privately and npulsion, dread, or |
| fear of any r | Serson of Detso | ons, whomsoever, | renounce, r | elease, and fo | rever relind | uish unto | the within-named nterest and estate |
| and also all l | her right, title | , and claim of do | wer of, in, | or to all and | singular th | premises | within mentioned |
| and released. | | | į | Evely | u ym | Soit | 111 |
| | | | | \mathcal{I} | | | |
| Given under my hand and seal, this | | | 28th day of February , 19 74. | | | | |
| | • | | 344 | Madall | | Y NHUN P | ublic for South Carolina. |
| | | | M. | RSHALL G. | LIGON | 900 | 40 |
| | | | RECO | RDEU WR 8 | '74 | KKK | 40 |
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| 974 NA | | SE | | OF VETERANS AFFAIRS | 8 | County, S. | Cart. |
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| MAR 8 SOUTH CAR | Y. | N. S | | VETI | indexed 103 farch | . • | 1 II . |
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| SOL SOL | R | AND EVELYN M. | | TOR | rope kook day | [] | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| E OF SOUTH CAROLIN COUNTY OF GREENVILLE | MORTGA | BATES | | ISTRATOR | and p d in B | Crecnvill | 204, count |
| | | n " | | SIN | red a | | 204, 204, mount |
| STAT | | HAMP | | ADMIN | Received an and recorded this 8th. | \$50 A | 105 524 105 24 105 24 |
| SI | | | • | 7 | Re and rethis | p | TOWN HON |
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