MORTGAGE OF REAL ESTATE-Offices of CARTER, PHILPOT & JOHNSON-Attorneys at Law-Greenville, S.C.

DONNIE S. TANKER SLEY

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

WHEREAS, Roy Johnson and Lois O. Johnson

hereinafter called the mortgagor(s), is (are) well and truly indebted to

Carter, Philpot & Johnson, Attorneys at Law hereinafter called the mortgagee(s), in the full and just sum of

from date

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bearxintexestrate the canada agreed to pay a reasonable amount due for attorney's fee if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

All that certain lot of land in the County of Greenville, State of South Carolina near the City of Greenville, geing known as Lot 24 on plat of part of Tract #2, Estate of Johns B. Marshall, recorded in the R. M. C. Office for Greenville County in plat book J at page 132 and 133, and having, according to said plat, the following metes and bounds to-wit:

BEGINNING at an iron pin on the west side of White Horse Road at the joint front corner of Lots 23 and 24, which iron pin is situate 490 feet from the intersection of Welcome Avenue Extension and the White Horse Road; thence running along the White Horse Road, S. 23-45 E. 80 feet to an iron pin at the joint front corner of Lots 24 and 25; thence running along the line of Lot 25, S. 66-15 W. 220 feet; thence N. 23-45 W., 80 feet; thence along the line of Lot 23, N. 66-15 E. 220 feet to the point of Beginning.



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